

**COMMITTEE ON COUNCIL  
AGENDA  
OCTOBER 17, 2005**

**A.    ADOPTION OF AGENDA**

**B.    APPROVAL OF MINUTES**

**C.    ADOPTION OF FULL COUNCIL AGENDA**

**D.    COMMUNICATIONS**

05-C-1244 ( 1)    A Communication by Mayor Shirley Franklin appointing **Mr. Miles Daniel** to serve as a member of the People TV Board of Directors for the City of Atlanta. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 7/12/05)( Favorable by City Utilities Committee, 10/11/05)**

05-C-1861 ( 2)    A Communication by Councilmembers Felicia A. Moore, C. T. Martin, Jim Maddox, Joyce Sheperd and H. Lamar Willis appointing **Mr. Allen Thornell** to serve as a member of the Human Relations Commission to fill the unexpired term of Mr. Norman H. Ross, Jr., which expires on May 17, 2007.

**E.    ORDINANCE FOR FIRST READING**

05-O-1959 ( 1)    An Ordinance by Committee on Council to amend the 2001 City of Atlanta Precincts and Polling Places in Precinct 12 J; and for other purposes.

**F.    PAPERS HELD IN COMMITTEE**

05-O-0853 ( 1)    An Ordinance by Councilmember Ivory Lee Young, Jr, to amend Section 6-4012(1) of the Code of Ordinances, City of Atlanta, Georgia, so as to change the procedures by which appointments are made by Councilmembers to the Zoning Review Board; to repeal conflicting ordinances; and for other purposes. **(Held 5/16/05)**

**Committee on Council Agenda**  
**Page Two**  
**October 17, 2005**

**F. PAPERS HELD IN COMMITTEE (CONT'D)**

05-O-0892 ( 2)     An Ordinance by Councilmembers H. Lamar Willis and Felicia A. Moore **as amended by Committee on Council** to amend Article VII, Division II of the Code of Ordinances of the City of Atlanta so as to provide that it shall be unlawful for any city officer or employee to knowingly and willfully withhold information, make false or misleading statements or to give untrue testimony before any of its standing committees; to provide that any officer or employee who is found to have violated this provision shall be dismissed from the employ of the City; and for other purposes. **(Forwarded with no Recommendation as amended on 6/6/05) (Referred back from Council 6/6/05) (Held 6/20/05)**

05-R-1831 ( 3)     A Resolution by Councilmembers C. T. Martin, Natalyn Mosby Archibong, H. Lamar Willis and Mary Norwood establishing a Disaster and Recovery Study Commission to study the short, medium and long range effects that the influx of evacuees resulting from Hurricane Katrina and its aftermath will have on the City of Atlanta; to develop an Emergency Response and Recovery Plan; to study the City's staggering poverty rate; and for other purposes. **(Held, 10/03/05)**

**G. ITEMS NOT ON AGENDA**

**H. ADJOURNMENT**



05-C-1244

## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

June 20, 2005

President Lisa Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: People TV Board of Directors Appointment**

Dear President Borders and Members of the Council:

It is a pleasure for me to appoint Miles Daniel to serve as a member of the People TV Board of Directors for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Mr. Daniel will serve the People TV Board of Directors with integrity and dedication.

Sincerely,



Shirley Franklin

**Miles D. Daniel**  
186 Hurt Street  
Apartment B  
Atlanta, Georgia 30307  
404-918-8542  
[milesdaniel@gmail.com](mailto:milesdaniel@gmail.com)

**Objective** To assist in the development, management, and operation of Atlanta People Television.

**Experience** **KPMG, LLC** Atlanta, Ga.  
**Senior Associate – Risk Advisory Services** Jan. 2005-present  
Advise large national and international financial institutions on consumer compliance related matters including risk management, fair lending, and community reinvestment.

**Federal Reserve Bank** Atlanta, Ga.  
**Examiner - Department of Supervision & Regulation** Fall 2000-2004  
Supervised financial institutions of various asset sizes and complexities to ensure effective risk management, community reinvestment, and fair and equal lending practices. Tracked credit risk in member bank loan portfolios to discern potentially negative exposure to member banks.

**Intern - Department of Planning and Control** Summer 2000  
Collected, coordinated, and presented materials for the Federal Reserve Banks budget system training to over 40 Atlanta Office Coordinators. Analyzed data for all levels of management for 6 remote offices. Initiated daily contacts with Office Coordinators from each remote office on data interpretation and system capabilities. Organized and published internal website in the Planning and Control system (PACS) area for branches throughout the US.

**United States Mission to the European Union** Brussels, Belgium  
**Intern -Office of Agricultural Affairs** Summer 1998  
Prepared analysis on EU legislation affecting US agricultural trade relations. Aided in the logistics of briefings held for high-ranking delegates from developing nations on international food safety standards. Assisted in updating reports that provide guidelines for US exporters seeking to expand their markets to Europe.

**Georgia Secretary of State's Office** Atlanta, Ga.  
**Staff - State Ethics Commission** 1997-1998  
Compiled financial disclosure reports of campaign contributions and lobbyist expenditures on municipal, district, and statewide officials. Managed data's integrity through a database for the Commissions website: <http://rampages.onramp.net/~gaethics>

**Education** **Georgia State University** Atlanta, Ga.  
**Bachelor of Arts - Economics** May 1999  
Incorporated an international focus into a degree that analyzed the political and economic relationships between developed markets and those emerging in Asia and Latin America. Researched and presented a myriad of topics for nationally competitive debate tournaments.

**Versallius University** Brussels, Belgium  
**Study abroad program - Georgia Institute of Technology** Summer 1997  
Attended seminars and participated in discussions with delegates from the EU, NATO, and the OECD on the potential impacts of present and future policy initiatives in Europe.

**Activities** **Common Cause: Georgia**  
**Governing Board Member** 1997-1998  
Conducted meetings and facilitated discussions between fellow board members and constituents regarding state and federal financial ethics legislation, organizational goals, and financial targets.

**References** Upon request



05-C-1861

## ATLANTA CITY COUNCIL

**H. Lamar Willis**  
Councilmember  
Post 3 At-Large

55 TRINITY AVENUE, S.W.  
SECOND FLOOR, SUITE 2900  
ATLANTA, GEORGIA 30303  
(404) 330-6041

September 19, 2005

Ms. Lisa Borders  
Atlanta City Council  
City of Atlanta  
55 Trinity Avenue, SW  
Atlanta, GA 30303

Dear Council President Borders,

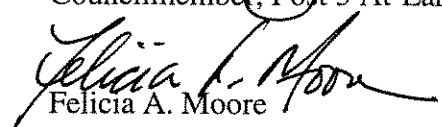
It is with great pleasure that we submit Mr. Allen Thornell as our nominee to the Human Relations Commission.

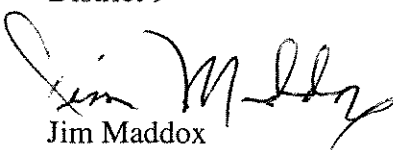
We are confident that Mr. Thornell's experience and expertise will be an asset to the Commission. Enclosed is a copy of his resume for your review.

Please contact me with any questions or concerns may you have.

Sincerely,

  
H. Lamar Willis  
Councilmember, Post 3 At-Large

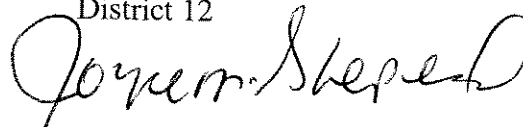
  
Felicia A. Moore  
District 9

  
Jim Maddox  
District 11

C. T. Martin  
District 10



Joyce Shepard  
District 12



CC: Rhonda Johnson, Municipal Clerk  
Anne Fauver, Chair, Committee on Council

D-2

# Allen Keith Thornell

711 Flat Shoals Ave, S.E. • Atlanta, Georgia 30316 • 404.577.5848 (home) • 404.431.9626 (mobile)

## Qualifications Summary

Highly accomplished executive with extensive experience in creating and leadership in both business and community organizations. A progressive, results-oriented leader with superior organizational, planning, problem solving, and implementation ability. An effective communicator, with strong team building and motivational skills. Excellent team player who realizes and exceeds objectives.

## Specific Areas of Leadership

- ♦ Development and Implementation of Legislative and Electoral Strategies and Plans
- ♦ Accomplished Fundraiser
- ♦ Develop and Implement Organization Strategic Plans
- ♦ Lead Community Service Boards of Directors
- ♦ Development of Marketing & Communication Plans
- ♦ Design and Implement Membership Programs
- ♦ Accomplished Public Speaker

## Professional History

- ♦ Service Employees International Union, Georgia Political Director, May 2004 to present  
Oversee creation and implementation of the union's political plan for the state, including election activities, legislative agenda, member political education and involvement, issue research, strategic partnerships, candidate recruitment and lobbying.
- ♦ Georgia Equality, Inc., Executive Director, June 2002 to May 2004  
Responsible for managing the day-to-day operations of the organization, including fundraising, budgeting, legislation, field operations, issue campaigns, communications and election activities.
- ♦ Fleishman-Hillard International Communications, Account Supervisor, April 1998 to May 2002  
Managed all aspects of client relationships. Conception, planning and implementation of communication/marketing plans designed to exceed client objectives while staying within budget parameters. Specializing in energy/utility, public affairs, crisis and community relations. Managed multiple clients concurrently, overseeing multiple employees and reporting to various supervisors.
- ♦ Georgia Equality Project, Constituent Coordinator, January 1998 to April 1998 (contract was for the length of the 1998 session of the Georgia General Assembly)  
Guided all communication functions for political organization during Georgia General Assembly, including: crisis messaging, weekly membership communication, media relations, direct lobbying and highly time-sensitive "Action Alerts!" on key legislative issues.
- ♦ Malcolm Gideons for Atlanta City Council, Campaign Manager, March 1997 to December 1997  
Created a strategic plan for a political campaign including organization design of campaign team, research, and development of the theme of the campaign and its marketing to the voters. Creation of fund raising plans, budgeting, and financial supervision. Recruited and trained volunteers. Led the implementation of the strategic plan by effective management of people and resources to accomplish the campaign goals.
- ♦ United States Court of Appeals for the Eleventh Circuit, Deputy Clerk, March 1995 to November 1996  
Attended to all duties of a deputy clerk including but not limited to: filing of documents, general case management, issuance of orders, data entry and closing of cases. Served as team leader when supervisor was on maternity leave.
- ♦ Fidelity Investments, Mutual Fund Service Representative, November 1993 to August 1994

Earned Series 6 and 63 Securities and Exchange Commission certifications to sell mutual funds.  
Performed customer service activities.

- ◆ Utahn's for Choice and Utah Central Federation of Labor, AFL-CIO, Political Consultant, April 1994 to August 1994  
Gathered, prepared and analyzed precinct voting patterns for 2/3rds of the state of Utah. Analysis was used by candidates and political organizations to better target potential voters.
- ◆ Employer One, Executive Assistant, January 1993 to November 1993  
Handled all administrative functions for the president, State Representative Sara Eubank. Provided support on legislative issues in addition to general workplace duties. Also served as re-election campaign manager from January 1994 to August 1994.
- ◆ Committee to Re-Elect Tom Godfrey, Campaign Manager, May 1993 to November 1993  
Organized and managed all aspects of re-election campaign for Salt Lake City Council candidate. Functions included fund raising, campaign planning, print materials, message development, get out the vote and volunteer recruitment.
- ◆ Utah Department of Health, Bureau of Organizational Development and Evaluation, Intern, February to May 1991
  - ◆ Organized and managed department's library and participated in review and analysis of organizational structures and effectiveness.
- ◆ Utah State Legislature, Legislative Intern to Representative Janet Rose, December 1990 to March 1991  
Provided support on key legislative issues, including research, meeting organization, event planning, speech writing and interest group outreach.

### Community Experience

- ◆ AIDS Survival Project, LiveWell Fund Co-Chair, April 2005 to present  
Serve as co-chair of the major donor gift campaign.
- ◆ Georgia Equality, Board of Directors, July 1998 to March 2002  
Participated in development of organizational strategic plan, fundraising and overall political development. Co-managed lobbyist and provide public relations guidance. Provided campaign advice and volunteered for multiple campaigns, such as Cathy Woolard, Cynthia McKinney and Shirley Franklin, on behalf of the organization.
- ◆ Atlanta Planning Advisory Board (APAB), Delegate, January 1999 to January 2001, Vice President, October 1999 to January 2000, Secretary, January 2000 to January 2001  
As the umbrella organization for the City of Atlanta's 24 NPUs, APAB delegates consider and vote on issues affecting neighborhoods throughout the city. As a member of the Executive Committee, planned and organized 2001 and 2002 strategic planning workshops. Also chaired the Transportation and Bylaw Review committees.
- ◆ Neighborhood Planning Unit-W (NPU-W), Board/Executive Committee Member, December 1997 to December 2000  
Elected to serve on neighborhood planning organization as a representative of South Atlantans for Neighborhood Development (local neighborhood association). The Board votes on zoning, environmental, transportation and other issues that impact the local neighborhoods. Also elected as NPU-W delegate to the Atlanta Planning Advisory Board.
- ◆ AIDS Survival Project, Board of Directors, June 1995 to September 2000  
While participating in general board responsibilities, served as Advocacy Committee Chair, Board Vice President and Development Committee Chair.
- ◆ HIV Health Services Planning Council, September 1998 to September 1999  
Served as a delegate to the council representing members of the HIV community.
- ◆ APAB Leadership Institute, Graduate, January to May 1998  
Successfully completed training program facilitated by APAB and the University of Georgia's Fanning Institute. Helped organize graduation ceremonies and served as a graduation speaker.
- ◆ Human Rights Campaign, Atlanta Steering Committee Youth Outreach Chair, May 1997 to April 1998
- ◆ AIDSWATCH '97, 1 of 12 Participants  
Lobbied Members of Congress on HIV/AIDS issues.

## Awards

- ◆ Human Rights Campaign, Equality Award, May 2004
- ◆ *Southern Voice*, Best of Gay Atlanta, Best Male Local Hero (as voted by their readership), September 2004
- ◆ Atlanta Pride Committee, Pride Parade Male Grand Marshal, June 2004
- ◆ "Jesus Would Be Proud" award from *Creative Loafing* for work against SR 595, the anti-gay marriage amendment, April 2004
- ◆ Atlanta Gay and Lesbian Chamber of Commerce, Best Non-Profit (Georgia Equality), May 2003
- ◆ City of Atlanta, Phoenix Award, June 1998

## Education

- ◆ University of Utah
  - Political Science, B.S.*  
Senior project was on membership incentives in gay and lesbian political organizations based on Mancur Olsen's economic model of membership incentives. Also involved with student government and numerous university-related activities.
  - Speech Communication, B.S.*  
Forensic Club President, 1991-92 school year; CEDA debate team member 1989-90, 90-91; NDT debate team member 1991-92; extemporaneous and impromptu team member 1989-90.



CITY COUNCIL  
ATLANTA, GEORGIA

AN ORDINANCE BY COMMITTEE ON COUNCIL

**AN ORDINANCE TO AMEND THE 2001 CITY OF ATLANTA  
PRECINCTS AND POLLING PLACES IN PRECINCT 12J; AND  
FOR OTHER PURPOSES.**

**WHEREAS**, the 2001 Precincts and Polling Places Ordinance, dated October 24, 2001, was adopted November 5, 2001, and;

**WHEREAS**, such Precincts and Polling Places Ordinance has previously been amended by action of the City Council on May 20, 2002, July 15, 2002, September 3, 2002, October 21, 2002, November 18, 2002, September 15, 2003, November 01, 2004; and September 07, 2005, and;

**WHEREAS**, the Fulton County Board of Registrations and Elections has authorized relocation of Precinct/Polling Place 12J due to requested and/or necessary changes, and;

**WHEREAS**, all affected voters will be notified of these changes by the Fulton County Office of Registrations and Elections accordingly, and;

**WHEREAS**, the governing authority of the City of Atlanta, the Atlanta City Council, believes that ratification of this previously authorized change should be made by this Body.

**NOW THEREFORE BE IT ORDAINED** that the Atlanta City Council does hereby ratify the previous authorization and approval by the Fulton County Board of Registration and Elections of the relocation of Precinct/Polling Place 12J within the City of Atlanta.

**BE IT FURTHER ORDAINED** that the Atlanta City Council does hereby Amend the 2001 Precincts and Polling Places Ordinance, dated October 24, 2001, and Adopted November 5, 2001 which was codified as Section 66-2 of the City of Atlanta Code of Ordinances and adopted by reference, by adding the recent change to Precinct/Polling Place **12J** which is reflected or incorporated in the **October 17, 2005** Revision to the 2001 Precinct and Polling Place Ordinance identified as Attachment I to this ordinance, with certain particular changes described by the further attachment identified as *Exhibit A*; all being made a part hereof and noted as follows:

**SECTION 1:** To amend Precinct/Polling Place 12J, located at Crawford Long Middle School, 3200 Latona Drive, S.W., by relocating said Precinct 12J to Cleveland Avenue Library, 47 Cleveland Avenue, S.W., because the school is undergoing renovations and the School Board has requested that the precinct be temporarily relocated. The proposed facility, is accessible to the handicapped and is approximately 1 mile away from the existing facility; as indicated by the attachment identified as Exhibit A, (Pages 1-2). Voters were notified of the relocation by first-class mail immediately upon approval by the Board of Registration and Elections.

**SECTION 2.** That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

PROPOSAL NO. 17/05 12J

EMERGENCY  
POLLING PLACE CHANGE  
TEMPORARY

RECEIVED

OCT 13 2005 Bag

12J      CD    SS    SH    CC    ED    MU MUNICIPAL CLERK  
         13    36    60    06    06    12

<u>PCT.</u>	<u>POLLING PLACE</u>		<u>REGISTERED VOTERS AS OF 09/20/05</u>			
			<u>WHITE</u>	<u>BLACK</u>	<u>OTHER</u>	<u>TOTAL</u>
12J	Crawford Long Middle School 3200 Latona Drive SW	27	1,461	69	1,557	

**PROBLEM:** The polling place for Precinct 12J is undergoing renovations and the School Board has requested that the precinct be temporarily relocated.

**PROPOSAL:** It is proposed that Precinct 12J be relocated to the facility listed below. There is no suitable voting facility within the geographical area of Precinct 12J, but this facility is located on a bordering street. The proposed facility is accessible to the handicapped and is approximately 1 mile away from the existing facility (see figure 17). **Voters will be notified by first-class mail immediately upon approval.**

**PROPOSED POLLING PLACE**

<u>PCT.</u>	<u>POLLING PLACE</u>		<u>REGISTERED VOTERS AS OF 09/20/05</u>			
			<u>WHITE</u>	<u>BLACK</u>	<u>OTHER</u>	<u>TOTAL</u>
12J	Cleveland Avenue Library 47 Cleveland Avenue SW		27	1,461	69	1,557

APPROVED BY BOARD OF R&E – 10/11/05  
“PENDING APPROVAL BY U.S.J.D.”

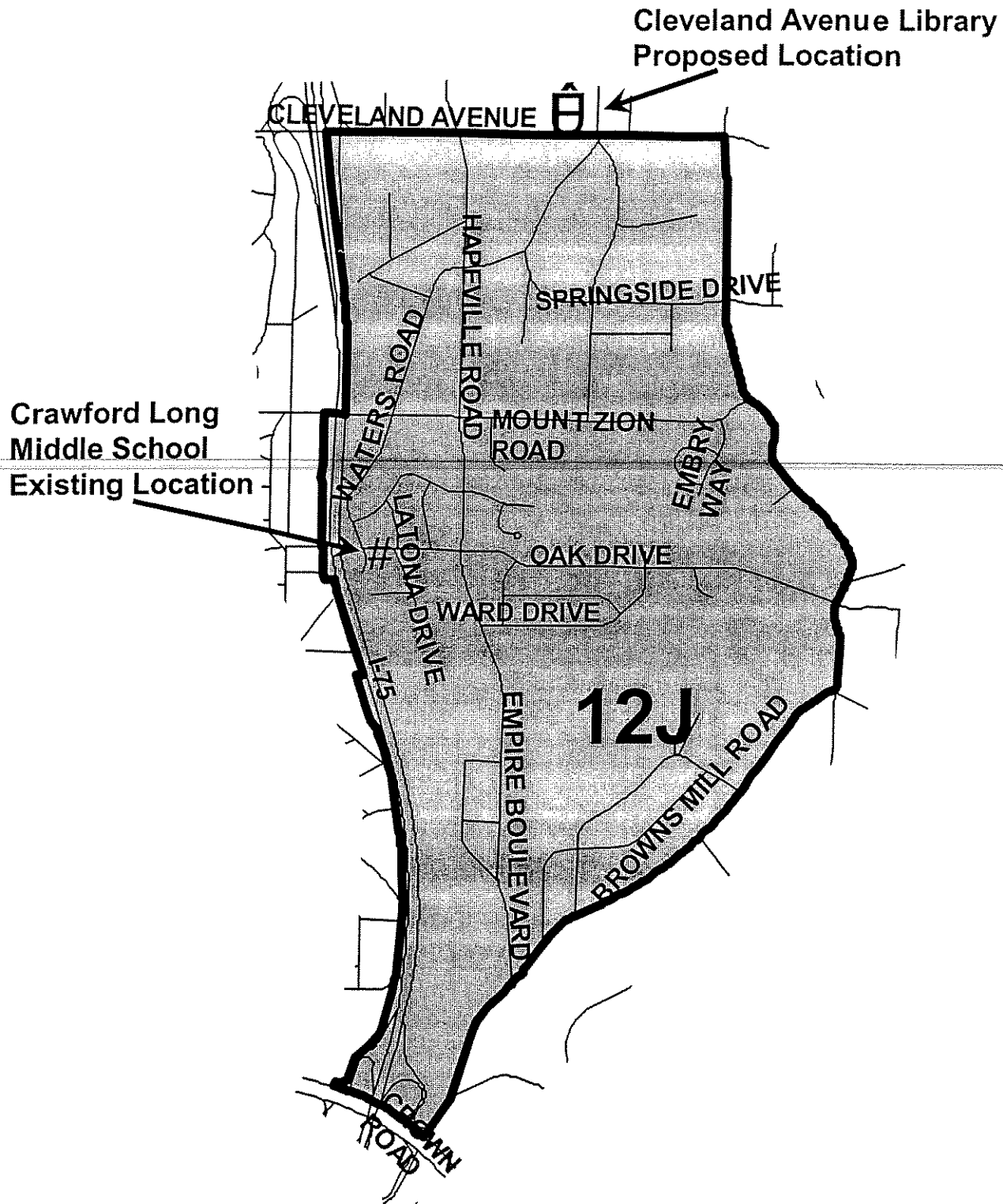


FIGURE 17

- EXISTING PRECINCT
- ★ PROPOSED PRECINCT

**CITY OF ATLANTA PRECINCTS & POLLING PLACES**

2001 Ordinance

October 17, 2005

**COUNCIL DISTRICT 1**

<b><u>PRECINCT NO.</u></b>	<b><u>POLLING PLACE ADDRESS</u></b>
01A	SOUTH SIDE COMPREHENSIVE HIGH SCHOOL GYM AREA 801 GLENWOOD AVE., S.E.
01B	ORMEWOOD PARK PRESBYTERIAN CHURCH 1071 DELAWARE AVE
01C	CHURCH OF GREATER WORKS 1800 JONESBORO ROAD, S.E.
01D	GA HILL NEIGHBORHOOD FACILITY 250 GEORGIA AVE., S.E.
01E	NFL/YOUTH EDUCATION TOWN BLDG. (YET) 535 HILL ST., S.E.
01F	ATLANTA SOUTH SIDE HEALTH CENTER 1046 RIDGE AVE., S.W.
01G	D.H. STANTON ELEMENTARY SCHOOL 970 MARTIN ST., S.E.

**CITY OF ATLANTA PRECINCTS & POLLING PLACES**  
2001 Ordinance

**October 17, 2005**

**COUNCIL DISTRICT 1**

<b><u>PRECINCT NO.</u></b>	<b><u>POLLING PLACE ADDRESS</u></b>
01J	PRICE MIDDLE SCHOOL 1670 CAPITOL AVE., S.E.
01P1	BIBLE WAY MINISTRIES 894 CONSTITUTION RD, S.E. (SPLIT 1P2
01P2	BIBLE WAY MINISTRIES 894 CONSTITUTION RD, S.E. (SPLIT 1P2
01R	THOMASVILLE RECREATION CENTER 1150 HENRY THOMAS DR., S.E.
01S	TULL WATERS ELEMENTARY SCHOOL 660 MC WILLIAMS RD., S.E.
01T	CHURCH OF ATLANTA LIGHTHOUSE INC. 1380 BOULEVARD, S.E.

**CITY OF ATLANTA PRECINCTS & POLLING PLACES**

2001 Ordinance

**October 17, 2005**

**COUNCIL DISTRICT 2**

<b><u>PRECINCT NO.</u></b>	<b><u>POLLING PLACE ADDRESS</u></b>
02A	PALMER HOUSE 430 TECHWOOD DR., N.W.
02B	SAINT LUKE'S EPISCOPAL CHURCH 435 PEACHTREE ST.
02C	COSBY SPEARS HIGHRISE 355 NORTH AVE., N.E.
02D	C.W. HILL ELEMENTARY SCHOOL 386 PINE ST., N.E.
02E	LITTLE 5 POINTS COMMUNITY CENTER 1083 AUSTIN AVE., N.E.
02F	DRUID HILLS BAPTIST CHURCH 1085 PONCE DE LEON AVE., N.E.
02G	HOWARD BUILDING 551 JOHN WESLEY DOBBS AVE., N.E.

CITY OF ATLANTA PRECINCTS & POLLING PLACES

2001 Ordinance

October 17, 2005

**COUNCIL DISTRICT 2**

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
02H	DRUID HILLS BAPTIST CHURCH 1085 PONCE DE LEON AVE., N.E.
02J	GREATER MOUNT CALVARY TERRACE APTS 259 RICHARDSON ST., S.W.
02L	ALL SAINTS EPISCOPAL CHURCH 634 WEST PEACHTREE ST., N.W.
02P	CENTENNIAL PLACE ELEMENTARY SCHOOL 531 LUCKIE ST., N.W.
02S	WHEAT ST. TOWERS APT. COMPLEX 375 AUBURN AVE., N.E.
02W	PEACHTREE CHRISTIAN CHURCH 1580 PEACHTREE ST., N.W. (JOINT 6L)
02X	GA TECH STUDENT SERVICES BUILDING 353 FERST DR., N.W.

**CITY OF ATLANTA PRECINCTS & POLLING PLACES**

2001 Ordinance

**October 17, 2005**

**COUNCIL DISTRICT 3**

<b><u>PRECINCT NO.</u></b>	<b><u>POLLING PLACE ADDRESS</u></b>
03A	ATLANTA JOB CORPS CENTER 239 WEST LAKE AVE., N.W.
03B1	NORTH AVE. MISSIONARY BAPTIST CHURCH 1461 NORTH AVE., N.W.
03B2	NORTH AVE. MISSIONARY BAPTIST CHURCH 1461 NORTH AVE., N.W.
03C	TURNER MIDDLE SCHOOL 98 ANDERSON AVE., N.W.
03D	WASHINGTON PARK LIBRARY 1116 M.L. KING JR. DR., S.W.
03E	YMCA 101 OLLIE ST., N.W.
03F	GREATER BETHANY BAPTIST CHURCH 786 THURMOND ST., N.W.



**CITY OF ATLANTA PRECINCTS & POLLING PLACES**

2001 Ordinance

**October 17, 2005**

**COUNCIL DISTRICT 3**

<b><u>PRECINCT NO.</u></b>	<b><u>POLLING PLACE ADDRESS</u></b>
03G	HICKMAN STUDENT CENTER 643 M.L. KING JR. DR., S.W. AT SUNSET AVE
03H	WALTER F. WHITE ELEMENTARY SCHOOL 1890 DETROIT AVE., N.W.
03L	FIRE STATION NO 16 1048 SIMPSON RD., N.W.
03M	N.W. BAPTIST CHURCH FELLOWSHIP HALL 1150 NILES AVE., N.W.
03N	KENNEDY STREET CHILD CENTER 740 KENNEDY ST., N.W.
03P	ANTIOCH BAPTIST CHURCH FAMILY CENTER 540 KENNEDY ST., N.W.
03R	CARTER G. WOODSON ELEMENTARY SCHOOL 1605 BANKHEAD HWY., N.W.

**CITY OF ATLANTA PRECINCTS & POLLING PLACES**

2001 Ordinance

October 17, 2005

COUNCIL DISTRICT 3

<b><u>PRECINCT NO.</u></b>	<b><u>POLLING PLACE ADDRESS</u></b>
03S	FIRST MISSIONARY BAPTIST CHURCH 312 HAMILTON E. HOLMES DR., N.W.
03T	FRIENDSHIP TOWERS 35 NORTHSIDE DR., S.W.
03U	CENTRAL UNITED METHODIST CHURCH 506 MITCHELL ST., S.W.
03V	ANTIOCH BAPTIST CHURCH FAMILY CENTER 540 KENNEDY ST., N.W.
03W	FRANK L. STANTON ELEMENTARY SCHOOL 1625 MARTIN LUTHER KING JR. DR., N.W.

CITY OF ATLANTA PRECINCTS & POLLING PLACES

2001 Ordinance

October 17, 2005

COUNCIL DISTRICT 4

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
04A	SHILOH MISSIONARY BAPTIST CHURCH 1150 WESTVIEW DR., S.W.
04B	HENDERSON HEALTH & P.E. CENTER RM 132 650 FAIR ST., S.W.
04D	MOZLEY PARK RECREATION BUILDING 1565 M. L. KING JR. DR., S.W.
04E	GIDEONS ELEMENTARY SCHOOL 897 WELCH ST., S.W.
04G	FAITH CHURCH OF GOD IN CHRIST 1137 AVON AVE., S.W.
04H	PITTMAN PARK RECREATION CENTER 950 GARIBALDI ST., S.W.
04K	ABERNATHY TOWERS 1059 OGLETHORPE AVE., S.W.

**05-O-1959**

Attachment I  
Page 9 of 27

**CITY OF ATLANTA PRECINCTS & POLLING PLACES**

2001 Ordinance

**October 17, 2005**

**COUNCIL DISTRICT 4**

<b><u>PRECINCT NO.</u></b>	<b><u>POLLING PLACE ADDRESS</u></b>
04L	WEST HUNTER STREET BAPTIST CHURCH 1040 RALPH DAVID ABERNATHY BLVD, S.W.
04M	OAKLAND CITY RECREATION CENTER 1305 OAKLAND LN., S.W.
04S	ST. PETERS BAPTIST CHURCH REC. BUILDING 1558 VENETIAN DR., S.W.
04T	WEST OAKLAND MISSIONARY BAP.CHURCH 1025 VIOLET ST., S.W.
04V	MCDANIEL GLENN HIGH RISE APARTMENTS 530 MCDANIEL ST., S.W.
04W	MOREHOUSE COLLEGE 833 FAIR ST., S.W., JOSEPH E. LOWERY BLVD., S.W.
04X1	E.L. CONNALLY ELEMENTARY SCHOOL, 1654 S. ALVARADO TERRACE, S.W.
04X2	E.L. CONNALLY SCHOOL 1654 S. ALVARADO TERRACE, S.W.

**CITY OF ATLANTA PRECINCTS & POLLING PLACES**  
2001 Ordinance

**October 17, 2005**

**COUNCIL DISTRICT 5**

<b><u>PRECINCT NO.</u></b>	<b><u>POLLING PLACE ADDRESS</u></b>
05A	LANG-CARSON RECREATION CENTER 100 FLAT SHOALS AVE., S.E.
05B	COOK ELEMENTARY SCHOOL 211 MEMORIAL DR., S.E.
05C	AUBURN AVENUE RESEARCH LIBRARY 101 AUBURN AVE., N.E.
05D	WHITEFOORD ELEMENTARY SCHOOL 35 WHITEFOORD AVENUE, S.E. (DeKalb/Atlanta Precinct)
05E	FIRST ICONIUM BAPTIST CHURCH 542 MORELAND AVENUE, S.E. (DeKalb/Atlanta Precinct)
05F	ANTOINE GRAVES ANNEX 110 HILLIARD ST., S.E.

CITY OF ATLANTA PRECINCTS & POLLING PLACES

2001 Ordinance

October 17, 2005

COUNCIL DISTRICT 5

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
05G	ISRAEL BAPTIST CHURCH 2071 BOULEVARD DR., S.E. (DeKalb/Atlanta Precinct)
05I	EAST LAKE ELEMENTARY SCHOOL 2440 COTTAGE GROVE AVE., S.E. (DeKalb/Atlanta Precinct)
05L	BURGESS-PETERSON ELEMENTARY SCHOOL 480 CLIFTON ST., S.E. (DeKalb/Atlanta Precinct)
05P	EPWORTH UNITED METHODIST CHURCH 1561 MCLENDON AVE., N.E. (DeKalb/Atlanta Precinct)

**CITY OF ATLANTA PRECINCTS & POLLING PLACES**

2001 Ordinance

October 17, 2005

COUNCIL DISTRICT 6

<b><u>PRECINCT NO.</u></b>	<b><u>POLLING PLACE ADDRESS</u></b>
06A	TENTH STREET HIGH-RISE 150 TENTH ST., N.E.
06B	VIRGINIA AVENUE BAPTIST CHURCH 763 VIRGINIA AVE., N.E.
06C	MORNINGSIDE ELEMENTARY SCHOOL 1053 E. ROCK SPRINGS ROAD, N.E. (Fulton/Atlanta Precinct)
	BRIAR VISTA ELEMENTARY SCHOOL* 1131 BRIAR VISTA TERRACE (DeKalb/Atlanta Precinct)
	MORNINGSIDE ELEMENTARY SCHOOL** 1053 E. ROCK SPRINGS ROAD, N.E. (DeKalb/Atlanta Precinct)

\* Used for State-wide and/or DeKalb County Elections or Municipal Elections held in conjunction with  
\*\* Used for Municipal Elections only

**CITY OF ATLANTA PRECINCTS & POLLING PLACES**  
2001 Ordinance  
**October 17, 2005**  
**COUNCIL DISTRICT 6**

<b><u>PRECINCT NO.</u></b>	<b><u>POLLING PLACE ADDRESS</u></b>
06D	MORNINGSIDE BAPTIST CHURCH FELLOWSHIP HALL 1700 PIEDMONT RD., N.E.
06E	MORNINGSIDE BAPTIST CHURCH GYM 1700 PIEDMONT RD, N.E.
06F	PONCE DE LEON LIBRARY 980 PONCE DE LEON AVE., N.E.
06G	PIEDMONT ROOM 500 10 <sup>TH</sup> ST., N.E.



**CITY OF ATLANTA PRECINCTS & POLLING PLACES**

2001 Ordinance

**October 17, 2005**

**COUNCIL DISTRICT 6**

<b><u>PRECINCT NO.</u></b>	<b><u>POLLING PLACE ADDRESS</u></b>
06H	FIRE STATION NO 19 1063 N. HIGHLAND AVE., N.E.
06J	INMAN MIDDLE SCHOOL 774 VIRGINIA AVE., N.E.
06K	PIEDMONT ROOM 500 10 <sup>TH</sup> ST., N.E. SHARE FACILITY WITH PRECINCT 6G
06L	PEACHTREE CHRISTIAN CHURCH 1580 PEACHTREE ST., N.W.
06M	MARY LIN ELEMENTARY SCHOOL 586 CANDLER PARK DR., N.E. (DeKalb/Atlanta Precinct)
06P	EPWORTH UNITED METHODIST CHURCH 1561 MCLENDON AVE., N.E. (DeKalb/Atlanta Precinct)
06R	FIRST PRESBYTERIAN CHURCH 1328 PEACHTREE ST., N.E.

**CITY OF ATLANTA PRECINCTS & POLLING PLACES**  
2001 Ordinance  
**October 17, 2005**  
**COUNCIL DISTRICT 7**

<b><u>PRECINCT NO.</u></b>	<b><u>POLLING PLACE ADDRESS</u></b>
07A	SARAH RAWSON ELEMENTARY SCHOOL 370 OLD IVY RD., N.E.
07B	ST. JAMES METHODIST CHURCH 4400 PEACHTREE DUNWOODY RD., N.E.
07C	PEACHTREE ROAD LUTHERAN CHURCH 3686 PEACHTREE RD., N.E.
07D	BUCKHEAD LIBRARY 269 BUCKHEAD AVE., N.E.
07E	KNIGHTS OF COLUMBUS ASSOCIATION 2620 BUFORD HWY., N.E.
07F	CATHEDRAL OF ST. PHILIP 2744 PEACHTREE RD., N.W.
07G	FIRE STATION NO 21 3201 ROSWELL RD., N.E.

**CITY OF ATLANTA PRECINCTS & POLLING PLACES**

2001 Ordinance

**October 17, 2005**

**COUNCIL DISTRICT 7**

<b><u>PRECINCT NO.</u></b>	<b><u>POLLING PLACE ADDRESS</u></b>
07H	2 <sup>ND</sup> PONCE DE LEON BAPTIST CHURCH FAMILY LIFE CENTER 2715 PEACHTREE RD., N.E.
07J	PEACHTREE HILLS RECREATION 308 PEACHTREE HILLS AVE., N.E.
07K1	CHRIST CHURCH PRESBYTERIAN EDUCATION BLDG 60 PEACHTREE PARK DR., N.E.
07K2	CHRIST CHURCH PRESBYTERIAN EDUCATION BLDG 60 PEACHTREE PARK DR., N.E.
07L	WIEUCA ROAD BAPTIST CHURCH 3626 PEACHTREE RD., N.E.
07M1	BRIGHTON GARDENS BUCKHEAD 3088 LENOX RD., N.E.
07M2	BRIGHTON GARDENS BUCKHEAD 3088 LENOX RD., N.E.
07N	MARIAN APARTMENTS 760 SIDNEY MARCUS BLVD., N.E.

**CITY OF ATLANTA PRECINCTS & POLLING PLACES**

2001 Ordinance

October 17, 2005

COUNCIL DISTRICT 8

<b><u>PRECINCT NO.</u></b>	<b><u>POLLING PLACE ADDRESS</u></b>
08A	WARREN T. JACKSON SCHOOL 1325 MT. PARAN RD., N.W.
08B	CHASTAIN PARK GYMNASIUM 135 W. WIEUCA RD., N.W.
08C	NORTHWEST PRESBYTERIAN CHURCH 4300 NORTHSIDE DR., N.W.
08D	NORTHSIDE LIBRARY 3295 NORTHSIDE PARKWAY, N.W.
08E	MARGARET MITCHELL ELEMENTARY SCHOOL 2845 MARGARET MITCHELL DR., N.W.
08F	MORRIS BRANDON SCHOOL 2741 HOWELL MILL RD., N.W.
08G	THE CATHEDRAL TOWERS, INC. 2820 PEACHTREE RD., N.W.
08H	NORTH ATLANTA HIGH SCHOOL 2875 NORTHSIDE DR., N.W.

**CITY OF ATLANTA PRECINCTS & POLLING PLACES**

2001 Ordinance

October 17, 2005

COUNCIL DISTRICT 8

<b><u>PRECINCT NO.</u></b>	<b><u>POLLING PLACE ADDRESS</u></b>
08J	NORTHSIDE PARK BAPTIST CHURCH 1877 HOWELL MILL RD., N.W.
08K	BITSY GRANT TENNIS CENTER 2125 NORTHSIDE DR., N.W.
08L	E. RIVERS ELEMENTARY SCHOOL 8 PEACHTREE BATTL E AVE., N.W.
08M	PEACHTREE PRESBYTERIAN CHURCH 3434 ROSWELL RD., N.W.
08N	TRINITY PRESBYTERIAN CHURCH 3003 HOWELL MILL RD., N.W.
08P	SENIOR CITIZENS SERVICES 1705 COMMERCE DRIVE, NW
08S	MARGARET MITCHELL ELEMENTARY SCHOOL 2845 MARGARET MITCHELL DR., N.W.
08T	E. RIVERS SCHOOL 8 PEACHTREE BATTL E AVE., N.W.

**CITY OF ATLANTA PRECINCTS & POLLING PLACES**

2001 Ordinance

October 17, 2005

COUNCIL DISTRICT 9

<b><u>PRECINCT NO.</u></b>	<b><u>POLLING PLACE ADDRESS</u></b>
09A	MARIETTA HIGH-RISE 2295 MARIETTA RD., N.W.
09B	CENTER HILL HEALTH CLINIC 3201 ATLANTA INDUSTRIAL PKWY.
09C	JACKSON MEMORIAL BAPTIST CHURCH 5347 FAIRBURN RD., N.W.
09D	SALEM BAPTIST CHURCH 2283 BAKER RD., N.W.
09E	FIRE STATION NO 22 817 HOLLYWOOD RD., N.W.
09F	AMERICAN LEGION POST 156 2465 WARREN RD., N.W.
09G	FIRE STATION NO 8 1711 MARIETTA BLVD., N.W.

**CITY OF ATLANTA PRECINCTS & POLLING PLACES**

2001 Ordinance

October 17, 2005

COUNCIL DISTRICT 9

<b><u>PRECINCT NO.</u></b>	<b><u>POLLING PLACE ADDRESS</u></b>
09K	PITTS ELEMENTARY SCHOOL 2250 PERRY BLVD., N.W.
09L	SPRINGFIELD BAPTIST CHURCH (TEMP) 1730 HOLLYWOOD RD., N.W.
09M	FIRE STATION NO. 28 2040 MAIN ST., N.W.
09N	A.D. WILLIAMS SCHOOL 1065 WILKES CIRCLE, N.W.

**CITY OF ATLANTA PRECINCTS & POLLING PLACES**

2001 Ordinance

**October 17, 2005**

**COUNCIL DISTRICT 10**

<b><u>PRECINCT NO.</u></b>	<b><u>POLLING PLACE ADDRESS</u></b>
10A	ADAMSVILLE ELEMENTARY SCHOOL 286 WILSON MILL RD., S.W.
10B	FIRE STATION NO 9 3501 M.L. KING JR. DR., N.W.
10C	SOUTHWEST COMMUNITY HOSPITAL 501 FAIRBURN RD., S.W.
10D	ADAMSVILLE RECREATION CENTER 3210 MARTIN LUTHER KING, JR. DR., S.W.
10E	COLLIER RECREATION CENTER 3691 COLLIER DR., N.W.
10F	BEREAN SEVENTH DAY ADVENT CHURCH 291 HAMILTON E. HOLMES DR., N.W.
10G	SAINT PAUL'S EPISCOPAL CHURCH 306 PEYTON RD, S.W.
10H	PEYTON FOREST SCHOOL 301 PEYTON RD., S.W.



**CITY OF ATLANTA PRECINCTS & POLLING PLACES**

2001 Ordinance

**October 17, 2005**

**COUNCIL DISTRICT 10**

<b><u>PRECINCT NO.</u></b>	<b><u>POLLING PLACE ADDRESS</u></b>
10J	WESTSIDE COMMUNITY CHURCH 2114 M.L. KING JR. DR., S.W.
10L	WEST MANOR ELEMENTARY SCHOOL 570 LYNHURST DR., S.W.
10M1	JOSEPH MCGHEE TENNIS CENTER 820 BEECHER CT., S.W.
10M2	JOSEPH MCGHEE TENNIS CENTER 820 BEECHER CT., S.W.
10P	TOWNS ELEMENTARY SCHOOL 760 BOLTON RD., N.W.
10R	LONDON TOWN HOMES COMMUNITY CENTER 308 SCOTT ST., S.W.

**CITY OF ATLANTA PRECINCTS & POLLING PLACES**

2001 Ordinance

**October 17, 2005**

**COUNCIL DISTRICT 11**

<b><u>PRECINCT NO.</u></b>	<b><u>POLLING PLACE ADDRESS</u></b>
11A1	YOUNG MIDDLE SCHOOL 3116 BENJAMIN E MAYS DR., S.W.
11A2	YOUNG MIDDLE SCHOOL 3116 BENJAMIN E MAYS DR., S.W.
11A3	YOUNG MIDDLE SCHOOL 3116 BENJAMIN E MAYS DR., S.W.
11B1	RALPH BUNCHE MIDDLE SCHOOL 1925 NISKEY LAKES RD., S.W.
11B2	RALPH BUNCHE MIDDLE SCHOOL 1925 NISKEY LAKES RD., S.W.
11C	FICKETT SCHOOL 3935 RUX RD., S.W.
11E1	BEN HILL RECREATION CENTER 2405 FAIRBURN RD., S.W.
11E2	BEN HILL RECREATION CENTER 2405 FAIRBURN RD., S.W.

CITY OF ATLANTA PRECINCTS & POLLING PLACES

2001 Ordinance

October 17, 2005

COUNCIL DISTRICT 11

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
11G	VENETIAN HILLS ELEMENTARY SCHOOL 1910 VENETIAN DR., S.W.
11H1	BEECHER HILLS ELEMENTARY SCHOOL 2257 BOLLINGBROOK DR., S.W.
11H2	BEECHER HILLS ELEMENTARY SCHOOL 2257 BOLLINGBROOK DR., S.W.
11J	CONTINENTAL COLONY ELEMENTARY SCHOOL 3181 HOGAN RD., S.W.
11K	CASCADE ELEMENTARY SCHOOL 2326 VENETIAN DR., S.W.
11L	ADAMS PARK NEW GYM LOBBY 1620 DELOWE DR., S.W.
11M	KIMBERLY ELEMENTARY SCHOOL 3090 MCMURRAYS DR., S.W.
11N	D.M. THERRELL HIGH SCHOOL 3099 PANTHER TR., S.W.

CITY OF ATLANTA PRECINCTS & POLLING PLACES

2001 Ordinance

October 17, 2005

COUNCIL DISTRICT 11

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
11P	EPWORTH TOWERS 3033 CONTINENTAL COLONY PKWY., S.W.
11R	CENTRAL CHRISTIAN CHURCH 1916 DODSON DR., S.W.

**CITY OF ATLANTA PRECINCTS & POLLING PLACES**

2001 Ordinance

October 17, 2005

**COUNCIL DISTRICT 12**

<b><u>PRECINCT NO.</u></b>	<b><u>POLLING PLACE ADDRESS</u></b>
12A	FIRE STATION NO 20 590 MANFORD RD., S.W.
12B	PERKERSON PARK RECREATION BUILDING 770 DECKNER AVE., S.W.
12C	SYLVAN HILLS MIDDLE SCHOOL 1461 SYLVAN RD., S.W.
12D	STEWART-LAKEWOOD LIBRARY 2893 LAKEWOOD AVE., S.W.
12E1	FULTON COUNTY SCHOOL BUILDING 786 CLEVELAND AVE., S.W.
12E2	FULTON COUNTY SCHOOL BUILDING 786 CLEVELAND AVE., S.W.
12F	JOHN BIRDINE NEIGHBORHOOD FACILITY 2151 LAKEWOOD WAY, S.W.

**CITY OF ATLANTA PRECINCTS & POLLING PLACES**

2001 Ordinance

**October 17, 2005**

**COUNCIL DISTRICT 12**

<b><u>PRECINCT NO.</u></b>	<b><u>POLLING PLACE ADDRESS</u></b>
12G	LAKEWOOD CHRISTIAN MANOR 2141 SPRINGDALE RD., S.W.
12H	CLEVELAND AVENUE SCHOOL 2672 OLD HAPEVILLE RD., S.W.
12J	CLEVELAND AVENUE LIBRARY 47 CLEVELAND AVENUE, S.W.
12L	GREATER RISING STAR BAPTIST CHURCH 1681 CAMPBELLTON RD., S.W.
12M	ATLANTA POLICE TRAINING CENTER 180 SOUTHSIDE INDUSTRIAL PKWY., S.E.
12S	ARTHUR LANGFORD RECREATION CENTER 1614 JOYLAND PL., S.W.
12T	SOUTH ATLANTA HIGH SCHOOL 800 HUTCHENS ROAD, S.E.
12U	HUMPHRIES ELEMENTARY SCHOOL 3029 HUMPHRIES DR., S.E.

OMC/bag/10/17/05

**AN ORDINANCE****BY COUNCILMEMBER IVORY LEE YOUNG, JR.**

**AN ORDINANCE TO AMEND SECTION 6-4012 (1) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CHANGE THE PROCEDURES BY WHICH APPOINTMENTS ARE MADE BY COUNCILMEMBERS TO THE ZONING REVIEW BOARD; TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.**

**IT IS HEREBY ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:**

**Section 1:** Section 6-4012 (1) of the Code of Ordinances of the City of Atlanta, Georgia, which currently provides as follows:

Sec. 6-4012. Composition; terms of office.

(1) One (1) member of the board shall be selected from a list of no more than three (3) candidates provided by the council members from each of the paired districts from which an at-large council member is elected, and shall be residents thereof, such list having received concurrence of the council members involved and presented to the mayor for his selection and nomination to council. In the event that a list of names is not received from a paired district, within 60 days of the mayor's request, he shall proceed to nominate for the position in accordance with the remainder of this section. Said nominations shall be confirmed by a majority of council members present and voting on these nominations. The remaining three (3) members of the board shall be residents of the city no more than one (1) of whom shall be actively engaged in the same profession of municipal planning, architecture, law or related professions. These three (3) members shall be nominated by the mayor with the concurrence of a majority of the councilmembers present and voting on these nominations. Members of the board selected from paired council districts 1 and 2, 5 and 6, and 9 and 10 shall each serve an initial one-year term and until a successor for each is selected and qualifies. The successors from each of these paired council districts, the initial members of this board from paired council districts 3 and 4, 7 and 8, and 11 and 12, and the three (3) professional members of the board and their successors shall serve two (2) year terms and until a successor for each is selected and qualifies.

is hereby deleted in its entirety with the following being substituted in lieu thereof:

**(1) Six (6) members of the board shall be nominated by the paired grouping district and at-large councilmember process. Each such member shall be a resident**

of one of the paired council districts represented by the councilmembers making the nomination. Said nominations shall be confirmed by a majority of council members present and voting on these nominations. The remaining three (3) members of the board shall be residents of the city no more than one (1) of whom shall be actively engaged in the same profession of municipal planning, architecture, law or related professions. These three (3) members shall be nominated by the mayor with the concurrence of a majority of the councilmembers present and voting on these nominations. **All members of the board** shall serve two (2) year terms and until a successor for each is selected and qualifies.

**Section 2:** All ordinances or parts of ordinances in conflict herewith are hereby repealed.



AN ORDINANCE

BY H. LAMAR WILLIS

05-0 -0892

AN ORDINANCE TO AMEND ARTICLE VII DIVISION II OF THE CODE OF ORDINANCES TO THE CITY OF ATLANTA SO AS TO PROVIDE THAT IT SHALL BE UNLAWFUL FOR ANY CITY OFFICER OR EMPLOYEE TO KNOWINGLY AND WILLFULLY WITHHOLD INFORMATION, MAKE FALSE OR MISLEADING STATEMENTS OR TO GIVE UNTRUE TESTIMONY BEFORE ANY OF ITS STANDING COMMITTEES; TO PROVIDE THAT ANY OFFICER OR EMPLOYEE WHO IS FOUND TO HAVE VIOLATED THIS PROVISION SHALL BE DISMISSED FROM THE EMPLOY OF THE CITY AND FOR OTHER PRUPOSES.

**WHEREAS**, the Atlanta City Council serves as the legislative branch of the government of the City of Atlanta; and

**WHEREAS**, in reviewing legislation at committee meetings and carrying out various other duties, standing committees of the Council must rely on information provided by City Officers and employees; and

**WHEREAS**, information provided is used in making decisions that could prove to have substantial impact on the City, its general operations and the constituents of the City; and

**WHEREAS**, City Officers and employees, when presenting to the Council or testifying before a standing committee, should be held accountable for their statements.

Now, Be And It Is Herby Ordained By The Council of the City of Atlanta, Georgia, as follows:

Section 1. That within Article VII Division II, Section 2-826 shall be added and provide as follows:

"It shall be unlawful for any city officer or employee to knowingly and willfully withhold information, make false or misleading statements or give untrue testimony before any meeting of the city council or before any of its standing committees. Further, any such city officer who, after a hearing before the Board of Ethics, is found to have violated this provision, shall be dismissed from the employ of the city.

Section 2: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

RCS# 6718  
6/06/05  
3:05 PM

Atlanta City Council

Regular Session

05-O-0892

UNLAWFUL CITY OFFICER/EMPLOYEE TO GIVE  
FALSE/MISLEADING STATEMENT TO COMMITTEES  
REFER

YEAS: 12  
NAYS: 1  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	N Martin	NV Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	B Sheperd	NV Borders

05-O-0892

COMMITTEE AMENDMENT FORM

Committee \_\_\_\_\_ Page Number(s) \_\_\_\_\_

Ordinance I.D.# \_\_\_\_\_ Section(s) \_\_\_\_\_

Resolution I.D.# \_\_\_\_\_ Paragraph \_\_\_\_\_

Date \_\_\_\_\_

Amendment:

*Classified* Further, any such "If a city employee who, after a hearing before the Board of Ethics, is found to have violated this provision the finding of the Board of Ethics shall be forwarded, <sup>directly</sup> to the Civil Service Board for action. If the employee is unclassified and is found to be in violation of this provision the Board shall discipline the employee in accordance with Sec ~~22007~~.

114-502.

**A RESOLUTION**

Councilmembers C. T. Martin, Natalyn M. Archibong, Lamar Willis and Mary Norwood

A Resolution establishing a Disaster and Recovery Study Commission to study the short, medium and long range effects that the influx of evacuees resulting from Hurricane Katrina and its aftermath will have on the City of Atlanta; to develop an Emergency Response and Recovery Plan; study the City's staggering poverty rate; and for other purposes

WHEREAS, in August, 2005 the United States experienced one of the worst natural disasters in its history along the Gulf Coast; and

WHEREAS, the devastation wrought by the after effects of Hurricane Katrina heightened citizens' awareness of the importance of emergency management and recovery; and

WHEREAS, when it comes to disasters, those without access to resources or who lack the resilience to withstand a crises suffer the most; and

WHEREAS, there has been an infusion of evacuees into the City of Atlanta, thereby straining its resources; and

WHEREAS, it is in the best interest of the City of Atlanta, to proactively, plan for such an eventuality; and

WHEREAS, a commission is needed to act as a "think tank" to address short term and long term issues involving core issues for the City of Atlanta.

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA,** as follows:

**Section 1:** There is hereby created a **Disaster and Recovery Study Commission** to study the of the short, medium and long term effects of Hurricane Katrina and its aftermath and the resulting impact on the City of Atlanta. Said Commission shall also study the city's staggering poverty rate and solutions therefor.

**Section 2: The Disaster and Recovery Study Commission** shall consist of nineteen (19) members to be appointed as follows: three to be appointed by the Mayor, one by the President of Council and one by each Councilmember. The Mayor shall appoint a convener from the Commission members.

**Section 3: Scope of the Commission** – The scope of the Commission shall include:

Generally, acting as a "think tank" for core problems facing the City of Atlanta

Studying the city's staggering poverty rate and solutions therefor;

Establishing a Service Provider Resources Database to list Private Sector Resource and Service Providers in the region;

Developing an Emergency Response and Recovery Plan;

Creating a system for locating the scattered and dispersed evacuees

Developing an effective Master Plan for Interagency and Intergovernmental Coordination Service and Resource Delivery

Recruiting the services of experts in public sector budgeting for emergency management to develop population forecasts and cost estimates for service and program design, delivery, and administration

**Section 4: Steering Committee** - The Study Commission shall appoint a Steering Committee composed of experts in the fields of economic forecasting, strategic planning, Social services, emergency management, and health services (mental and medical). Suggested representatives include, but are not limited to representatives of the (1) Andrew Young School of Public Policy, (2) the School of Public Policy at Clark Atlanta University, (3) Executive Director of United Way, Atlanta; (4) a representative of the Regional Office of the Red Cross, (5) Task Force for the Homeless; (6) the Administrator of Grady Memorial Hospital; and a representative from the School of Social Work at Clark Atlanta University.

The Steering Committee shall cause to be created the appropriate number of technical advisory groups as may be necessary.

**Section 5: Term** – The Commission shall report its findings and recommendations to the Mayor and Council no later than one year after the first meeting of the Commission.

**Section 6: Funding** -That funding for this Study Commission shall be charged to and paid from Fund \_\_\_\_\_, Account \_\_\_\_\_ and Center Number \_\_\_\_\_.